

Government of Madhya Pradesh
Department of Science & Technology
M. P. Council of Science & Technology
Vigyan Bhawan, Nehru Nagar
Bhopal-462003. (M.P.)
E-mail: dg@mpcost.nic.in;
Fax: 0755-2671600, Ph: 0755-2671800.
(To be submitted in Three copies)

Nomination form

1. Name of Nominee(s) * : -----
(in Capital Letters) -----

1. Award Name : **National Award - Pt. Jawaharlal Nehru Award in the field of**

2. Sciences

3. Engineering & Technological Sciences

4. Social Sciences

State Award **

1. **Dr. Kailash Nath Katju** - Science

2. **Pt. Lajja Shankar Jha** - Engineering & Technological Sciences

3. **Dr. Hari Singh Gour** - Social Sciences

(Tick √ which is applicable)

2. Enclose detailed biodata covering the following points :-

a. Date of Birth

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---

 :

b. Nationality : -----

c. Current Postal Address : -----

with Telephone/E-mail /Fax -----

-----Pin-----

Tel:-----E-mail-----Fax-----

* Awards can be shared by maximum number of three persons but only in case of co-workers.

** The nominee should be working in Madhya Pradesh for State Award.

- e. Academic and technological attainments of the nominee(s): honours and awards received by the Nominee.
 - f. Field of work.
 - g. Mention the significant impact of the work done to the discipline.
 - h. Impact of the contribution in the field concerned in general.
 - i. List of publications, patents etc. (In reputed journals) in the field (Enclose relevant documents).
 - j. Any award received by the nominee for the work for which nomination is being made (Please state name of the award and year)
3. For National Level Awards only (As per point No. 1)
1. Period of working in India : -----Month----- Years
 2. Highlights of contribution made during his/her stay in the India of relevance to the development of the Nation.
4. For state Level Awards only (As per point No. 1)
1. Period of working in Madhya Pradesh : -----Month----- Years
 2. Highlights of contribution made during his/her stay in the State of relevance to the development of the State.
5. Other relevant information useful for assessment by the Advisory Board.
6. Citations (In English and Hindi) : This should be in form of a write-up giving complete details (Sequence wise) in about 250-300 words in English and Hindi)Separate sheet to be attached).

(Place and Address of the Nominating Authority)

(Signature & Seal of the Nominating Authority)

Note: Nominating authority is requested to kindly verify the contents of Biodata quality of publications of the nominee before recommending for awards.

1. Where the space provided under any head is not sufficient the information can be furnished on a separate sheet of paper and attached to this form.
2. Please attach four copies of recent passport size photograph of the nominees.

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National & State Award

Summary Sheet

Name Position Address (Official/Residential/ce with Phone Fax/E-mail Number	Date of Birth	Qualification	Experience	Name Address of Sponsoring Authority Phone/Fax/E- mail Number	Subject with Major field of Specialization	Number of publications (Paper/Books/Patent) National/International	Give three name of Reference	Award Received in the field with year	Whether applied earlier in Council for State/National Award	Any other Important Information like to mention

Signature of the Nominee(s)

(Signature of the Nominating Authority)

Note: Nominating authority is requested to kindly verify the contents of Biodata quality of publications of the nominee before recommending for awards.